 DISTRICT OF COLUMBLA 1851

## University System of the District of Columbia

| TOTAL ENROLLMENT |  |  |  |
| :--- | :---: | :---: | ---: |
|  | Number | Percent | FTE** |
| Undergraduate (Flagship) | 2,435 | 43.0 | 1,688 |
| Graduate | 197 | 3.5 | 138 |
| Law School | 329 | 5.8 | 303 |
| Community College | 2,706 | 47.8 | 1,690 |
| UDC Total | $\mathbf{5 , 6 6 7}$ | $\mathbf{1 0 0 . 0}$ | $\mathbf{3 , 8 1 9}$ |

ENROLLMENT BY CLASSIFICATION:
UNDERGRADUATE STUDENTS (Community College)

|  | Number | Percent | FTE |
| :--- | :---: | :---: | ---: |
| Entering Freshmen | 510 | 18.8 | 347 |
| Continuing Freshmen | 1,211 | 44.8 | 751 |
| Sophomores | 542 | 20.0 | 337 |
| Juniors | 218 | 8.1 | 132 |
| Seniors | 191 | 7.1 | 113 |
| Special Undergraduates**** | 34 | 1.3 | 10 |
| TOTAL | $\mathbf{2 , 7 0 6}$ | $\mathbf{1 0 0 . 0}$ | $\mathbf{1 , 6 9 0}$ |
|  |  |  |  |
| UNDERGRADUATE STUDENTS | (Flagship) |  |  |
|  | Number | Percent | FTE |
| Entering Freshmen | 102 | 4.2 | 42 |
| Continuing Freshmen | 299 | 12.3 | 193 |
| Sophomores | 452 | 18.6 | 330 |
| Juniors | 506 | 20.8 | 379 |
| Seniors | 1,025 | 42.1 | 728 |
| Special Undergraduates**** | 51 | 2.1 | 16 |
| $\quad$ TOTAL | $\mathbf{2 , 4 3 5}$ | $\mathbf{1 0 0 . 0}$ | $\mathbf{1 , 6 8 8}$ |

## GRADUATE STUDENTS

| Graduate Students $\left(1^{\text {st }}\right.$ year) | 112 | 56.9 | 85 |
| :--- | ---: | ---: | ---: |
| Graduate Students $\left(2^{\text {nd }}\right.$ year) | 69 | 35.0 | 45 |
| Non-Degree Seeking | 16 | 8.1 | 8 |
| TOTAL | $\mathbf{1 9 7}$ | $\mathbf{1 0 0 . 0}$ | $\mathbf{1 3 8}$ |

## LAW SCHOOL STUDENTS

| First Year | 122 | 37.1 | 109 |
| :--- | ---: | ---: | ---: |
| Second Year | 117 | 35.6 | 107 |
| Third Year | 78 | 23.7 | 78 |
| Non-Degree Seeking | 12 | 3.6 | 9 |
| TOTAL | $\mathbf{3 2 9}$ | $\mathbf{1 0 0 . 0}$ | $\mathbf{3 0 3}$ |

## ENROLLMENT BY RESIDENCY:

UNDERGRADUATE (Community College)

|  | Number | Percent | FTE |
| :--- | :---: | :---: | ---: |
| Resident | 1,584 | 58.5 | 947 |
| Metro-Area Resident | 108 | 4.0 | 65 |
| Non-Resident | 1,014 | 37.5 | 678 |
| TOTAL | $\mathbf{2 , 7 0 6}$ | $\mathbf{1 0 0 . 0}$ | $\mathbf{1 , 6 9 0}$ |


| UNDERGRADUATE (Flagship) |  |  |  |
| :--- | :---: | :---: | :---: |
|  | Number | Percent | FTE |
| Resident | 1,768 | 72.6 | 1,164 |
| Metro-Area Resident | 319 | 13.1 | 229 |
| Non-Resident | 348 | 14.3 | 295 |
| TOTAL | $\mathbf{2 , 4 3 5}$ | $\mathbf{1 0 0 . 0}$ | $\mathbf{1 , 6 8 8}$ |
|  |  |  |  |
| GRADUATE STUDENTS |  |  |  |
|  | Number | Percent | FTE |
| Resident | 85 | 43.1 | 52 |
| Metro-Area Resident | 28 | 14.2 | 19 |
| Non-Resident | 84 | 42.6 | 67 |
| TOTAL | $\mathbf{1 9 7}$ | $\mathbf{1 0 0 . 0}$ | $\mathbf{1 3 8}$ |
| $\quad$ |  |  |  |
| LAW SCHOOL STUDENTS |  |  |  |
|  | Number | Percent | FTE |
| Resident | 171 | 52.0 | 160 |
| Non-Resident | 158 | 48.0 | 143 |
| TOTAL | $\mathbf{3 2 9}$ | $\mathbf{1 0 0 . 0}$ | $\mathbf{3 0 3}$ |

ENROLLMENT BY GENDER:

UNDERGRADUATE (Community College)

|  | Number | Percent |
| :--- | ---: | ---: |
| Female | 1,732 | 64.0 |
| Male | 914 | 33.8 |
| Not Stated | 60 | 2.2 |
| TOTAL | $\mathbf{2 , 7 0 6}$ | $\mathbf{1 0 0 . 0}$ |


| UNDERGRADUATE (Flagship) |  |  |
| :--- | :---: | ---: |
|  | Number | Percent |
| Female | 1,411 | 57.9 |
| Male | 990 | 40.7 |
| Not Stated | 34 | 1.4 |
| TOTAL | $\mathbf{2 , 4 3 5}$ | $\mathbf{1 0 0 . 0}$ |


| GRADUATE STUDENTS |  |  |  |
| :--- | :--- | :---: | ---: |
|  |  | Number | Percent |
| Female |  | 119 | 60.4 |
| Male |  | 77 | 39.1 |
| Not Stated |  | 1 | 0.5 |
|  |  |  | TOTAL |

LAW SCHOOL STUDENTS

|  | Number | Percent |  |
| :--- | :--- | :---: | :---: |
| Female | 193 | 58.7 |  |
| Male | 135 | 41.0 |  |
| Not Stated | 1 | 0.3 |  |
| TOTAL |  | $\mathbf{3 2 9}$ | $\mathbf{1 0 0 . 0}$ |

[^0] Spring Semester.

## ENROLLMENT BY ACADEMIC LOAD:

| UNDERGRADUATE STUDENTS (Community College) |  |  |  |
| :--- | :---: | :---: | :---: |
|  | Number | Percent |  |
| Full-Time | 974 | 36.0 |  |
| Part-Time |  | 1,732 | 64.0 |
|  | TOTAL | $\mathbf{2 , 7 0 6}$ | $\mathbf{1 0 0 . 0}$ |

UNDERGRADUATE STUDENTS (Flagship)

|  |  | Number |
| :--- | :---: | :---: |
| Full-Time | 1,212 | Percent |
| Part-Time |  | 49.8 |
|  | TOTAL | $\mathbf{2 , 4 3 5}$ |
|  |  | 50.2 |
|  |  | $\mathbf{1 0 0 . 0}$ |
|  |  |  |
| GRADUATE STUDENTS |  | Percent |
| Full-Time | 109 | 55.3 |
| Part-Time | 88 | 44.7 |
| TOTAL | $\mathbf{1 9 7}$ | $\mathbf{1 0 0 . 0}$ |
|  |  |  |
| LAW SCHOOL STUDENTS |  |  |
| Full-Time |  |  |
| Part-Time | 263 | 79.9 |
| TOTAL | 66 | 20.1 |
|  | $\mathbf{3 2 9}$ | $\mathbf{1 0 0 . 0}$ |

ENROLLMENT BY ETHNICITY:

COMMUNITY COLLEGE:

|  | Number | Percent |
| :--- | :---: | :---: |
| American Indian | 0 | 0.0 |
| Asian | 42 | 1.6 |
| Black | 969 | 35.8 |
| Hispanic/Latino | 58 | 2.1 |
| White | 21 | 0.8 |
| Other | 7 | 0.3 |
| Not Stated | 1,609 | 59.5 |
| $\quad$ TOTAL | $\mathbf{2 , 7 0 6}$ | $\mathbf{1 0 0 . 0}$ |

FLAGSHIP:
UNDERGRADUATE:

|  | Number | Percent |
| :--- | :---: | ---: |
| American Indian | 3 | 0.1 |
| Asian | 48 | 2.0 |
| Black | 1,394 | 57.2 |
| Hispanic/Latino | 130 | 5.3 |
| White | 90 | 3.7 |
| Other | 4 | 0.2 |
| Not Stated | 766 | 31.5 |
| $\quad$ TOTAL | $\mathbf{2 , 4 3 5}$ | $\mathbf{1 0 0 . 0}$ |

## GRADUATE:

|  | Number | Percent |
| :--- | :---: | ---: |
| American Indian | 0 | 0.0 |
| Asian | 7 | 3.6 |
| Black | 68 | 34.5 |
| Hispanic\Latino | 5 | 2.5 |
| White | 9 | 4.6 |
| Other | 0 | 0.0 |
| Not Stated | 108 | 54.8 |
| $\quad$ TOTAL | $\mathbf{1 9 7}$ | $\mathbf{1 0 0 . 0}$ |

LAW SCHOOL:

|  | Number | Percent |
| :--- | :---: | :---: |
| American Indian | 1 | 0.3 |
| Asian | 26 | 7.9 |
| Black | 99 | 30.1 |
| Hispanic/Latino | 32 | 9.7 |
| White | 147 | 44.7 |
| Other | 24 | 7.3 |
| $\quad$ TOTAL | $\mathbf{3 2 9}$ | $\mathbf{1 0 0 . 0}$ |

## AVERAGE AGE OF STUDENTS:

First-time Entering Freshmen - 27.9
All Students (without School of Law) - 30
*Does not include Maadi Student Enrollment in Egypt.
** Definition: Full-time Equivalent Student
*** The David A. Clarke School of Law calculates part-time FTE as 0.6.
**** includes non-degree students

## FULL-TIME CONTINUING FACULTY PROFILE ${ }^{1}$ :

| RANK: | Headcount | Percentage |
| :--- | :---: | :---: |
| Professor | 81 | 35.1 |
| Associate Professor | 88 | 38.1 |
| Assistant Professor | 54 | 23.4 |
| Instructor | 8 | 3.5 |
| $\quad$ TOTAL | $\mathbf{2 3 1}$ | $\mathbf{1 0 0 . 0}$ |
|  |  |  |
| ETHNICITY: | 1 |  |
| American Indian | 35 | 5.4 |
| Asian | 135 | 58.2 |
| Black | 55 | 23.8 |
| White | 5 | 2.2 |
| No Data | $\mathbf{2 3 1}$ | $\mathbf{1 0 0 . 0}$ |
| $\quad$ TOTAL |  |  |
|  | 151 |  |
| TENURE STATUS: | 50 | 65.4 |
| Tenured | 30 | 21.0 |
| Tenure Track | $\mathbf{2 3 1}$ | 13.0 |
| Non-Tenured |  | $\mathbf{1 0 0 . 0}$ |

NOTE: Faculty on leave (sabbatical) are included in this count.

[^1]Source: Office of Institutional Research, Assessment and Planning: OIT frozen database on 02/2011 and the David A. Clark School of Law, Office of the Registrar, 2011 Spring Semester.


[^0]:    Source: Office of Institutional Research, Assessment and Planning: OIT frozen database on 02/2011 and the David A. Clark School of Law, Office of the Registrar, 2011

[^1]:    ${ }^{1}$ UDC HR Manning Chart Report and Data collected from Academic Departments, including the David A. Clarke School of Law in Fall 2010.

