UDC's Farmers' Market
2014 Vendor Application Form

UDC’s Farmers’ Market Team
Building 44, Office: 205A
4200 Connecticut Avenue, NW
Washington, DC-20008
202.274.7182

Return the completed application form along with any other accompanying certification to:
sustainability@udc.edu or Fax: (202) 274-7016.

Vendor's Name ____________________________________  Cell Phone ____________________
Street Address ____________________________________ _______________________________
City ______________________________________________ __ State __________ Zip ________
Email: ____________________________________________ __

Please circle ALL market dates for which you are applying to attend during the 2014 season:
May 17, 24, 31 ____________________ Sept 6, 13, 20, 27
June 7, 14, 21, 28 ____________________ Oct 4, 11, 18, 25
July 5, 12, 19, 26 ____________________ Nov 1, 8, 15, 22
Aug 2, 9, 16, 23, 30

Do you need your vehicle or a trailer at your stall for power or refrigeration. Yes_____ No_______
If so please give us the dimensions width ___________ and length ___________ of your trailer.
If yes, the vendor is responsible for obtaining all applicable permits.

List below all products you will be selling at the market:
_________________________________________________________________________________
_________________________________________________________________________________
_________________________________________________________________________________

Checklist:
☐ Completed application form    ☐ Copy of insurance card
☐ Registration Fee: Check or money order for application fee of $100.00 payable to: “UDC
CAUSES" and write “Farmers Market” on the memo line.
☐ Copies of all applicable certifications (Organic, Food Safe e.t.c)
☐ UDC’s Farmers’ Market Guidelines
I have read and agree to follow the UDC’s Farmers’ Market Guidelines. I understand that I must
become a member of the UDC’s Farmers’ Market to be a vendor at the market.

Vendor's signature: ______________________ Date: ______________________
Manager's signature: ______________________ Date____________________